

# Youth Leadership: Participant Information and Release

To be filled out by: Responsible Adult (Parent or Guardian if participant under 18) or adult (18 & over) applicant: **By providing this confidential medical information, you are consenting to NCI providing it to staff and emergency medical providers or first responders who may have a reasonable need to know the information in order to provide your child with an accommodation and/or emergency medical assistance.**

## APPLICANT INFORMATION:

Date: \_\_\_\_\_

Last: \_\_\_\_\_ First: \_\_\_\_\_ Middle: \_\_\_\_\_

Home Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip code: \_\_\_\_\_

Daytime or Cell Phone: \_\_\_\_\_ Home Phone: \_\_\_\_\_ E-Mail Address: \_\_\_\_\_

Language spoken at home: \_\_\_\_\_ Age: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

Current gender identity: \_\_\_\_\_ Sex assigned at birth: \_\_\_\_\_

Are you covered by health insurance? Yes  No  If yes, with whom? \_\_\_\_\_

Policy #: \_\_\_\_\_ Phone number: \_\_\_\_\_

Family physician name: \_\_\_\_\_ Phone number: \_\_\_\_\_

### Responsible Adult (Parent or Guardian) and emergency contact information:

Contact #1: \_\_\_\_\_ Relationship: \_\_\_\_\_

Daytime Phone: \_\_\_\_\_ E-mail address: \_\_\_\_\_

Evening Phone: \_\_\_\_\_ Language spoken at home: \_\_\_\_\_

Contact #2: \_\_\_\_\_ Relationship: \_\_\_\_\_

Daytime Phone: \_\_\_\_\_ E-mail address: \_\_\_\_\_

Evening Phone: \_\_\_\_\_ Language spoken at home: \_\_\_\_\_

## ACTIVITY LEVEL:

NCI provides a multitude of environmental education and service opportunities. Most NCI programs are outdoors and many are physically and mentally challenging. **We need your help to find the best level of activity for you or your child.** We make all reasonable efforts to accommodate participants, however, it is your responsibility to confirm your child is medically fit for participation and ask that you consult with your family physician if you have any concerns regarding your child's ability to participate in program activities. Please answer the following questions.

Use the space below for any clarifications or additional information that may be appropriate.

1. In what athletic activities do they regularly participate? Please list activity and duration: (IE: running 3 miles a day) \_\_\_\_\_

\_\_\_\_\_

2. NCI programs may consist of some or all of the following activities in some or all of the following conditions:

- ✓ Daylong hikes carrying up to a 50 lb. pack.
- ✓ Paddling a canoe for many days in a row.
- ✓ Hiking up and down steep terrain carrying heavy tools or supplies.
- ✓ Performing service projects involving shoveling, swinging tools, bending, squatting, and walking on uneven ground.

✓ Applicants will sleep, hike, and work in the outdoors, possibly in cold, hot, humid, rainy or higher altitude conditions.

Is the applicant able to participate in all these activities? **Yes**  **No**  If no, please explain. \_\_\_\_\_

**GENERAL HEALTH QUESTIONS:**

Height: \_\_\_\_\_ Weight: \_\_\_\_\_

**Check** to indicate whether the applicant has had any of the following conditions in the **past 2 years**:

- |   |  |  |
|---|--|--|
| 1. <input type="checkbox"/> Chronic illness/condition           | 9. <input type="checkbox"/> Chest pains            | 17. <input type="checkbox"/> Urinary Tract Infections  |
| 2. <input type="checkbox"/> Hospitalized for any reason         | 10. <input type="checkbox"/> Seizures or epilepsy  | 18. <input type="checkbox"/> Digestive conditions<br>(i.e. constipation, acid reflux, ulcers, Crohn's disease, Irritable Bowel Syndrome) |
| 3. <input type="checkbox"/> Broken bones                        | 11. <input type="checkbox"/> Dizziness or fainting | 19. <input type="checkbox"/> Menstrual abnormalities   |
| 4. <input type="checkbox"/> Problems with joints (e.g. sprains) | 12. <input type="checkbox"/> Heart condition       | 20. <input type="checkbox"/> Hives   |
| 5. <input type="checkbox"/> Bad headaches/migraines             | 13. <input type="checkbox"/> Diabetes              | 21. <input type="checkbox"/> Tobacco products use  |
| 6. <input type="checkbox"/> Head injury                         | 14. <input type="checkbox"/> Hypoglycemia          |  |
| 7. <input type="checkbox"/> Back pain/problems                  | 15. <input type="checkbox"/> Hepatitis             |  |
| 8. <input type="checkbox"/> Frequent ear infections             | 16. <input type="checkbox"/> Infectious condition  |  |

Please explain any checked boxes. (Attach additional pages if necessary) \_\_\_\_\_

Please use this space to provide any additional information about the applicant's physical, emotional, or mental health of which NCI should be aware (attach additional pages if necessary): \_\_\_\_\_

**ALLERGIES:**

Please list all allergies to Medications, Food or Environment (insect stings, hay fever, asthma, etc.) Attach additional pages if necessary:

Allergy	Date of Last Reaction	Qualify Severity (Low, Moderate or Severe)	Description of Reaction	Treatment	Do you have a prescription for Epinephrine? *

Has applicant ever been stung by a bee? **Yes**  **No**  If yes, did they have any kind of reaction? (ie: hives) **Yes**  **No**   
If yes, please describe: \_\_\_\_\_

***\*If you have a prescription for Epinephrine, you must bring two Epi-Pens on your trip.***

**Food:** Does the applicant have any special dietary restrictions? (Vegetarian, gluten-free, lactose-free, or sensitive etc.) **Yes**  **No**

If yes, please describe: \_\_\_\_\_

**ASTHMA:**

Does applicant have Asthma? **Yes**  **No**  If yes, please complete the following section (add additional sheets, if necessary):

- ✓ When were you diagnosed with asthma? \_\_\_\_\_
- ✓ What causes or triggers your asthma episodes? \_\_\_\_\_
- ✓ What are your symptoms when having an asthma episode? \_\_\_\_\_
- ✓ When was your last asthma episode? \_\_\_\_\_
- ✓ How often do you have asthma episodes? \_\_\_\_\_
- ✓ \*What, if any, medications do you require? \_\_\_\_\_
- ✓ When did your medication or dosage last change? \_\_\_\_\_
- ✓ Which description best describes your asthma's current condition? Stable, worsening or improving? \_\_\_\_\_
- ✓ Have you ever required emergency treatment or hospitalization for your asthma?  If yes, when and what were the circumstance?  
\_\_\_\_\_  
\_\_\_\_\_

*\*If you have a prescription for treating your asthma, you must bring it on your trip. If your prescription is for an inhaler, you must bring two inhalers on your trip.*

If applicant is taking any medications to manage or treat Allergies, ADD or Asthma, complete a medications questionnaire (p4) for each medication taken. Please make additional copies of the form as needed and attach to this application.

**LEARNING/MENTAL/EMOTIONAL HEALTH HISTORY**

Has the applicant experienced any of the following in the past 2 years? Diagnosed or Undiagnosed?

- |   |   |
|---|---|
| <input type="checkbox"/> ADHD                       | <input type="checkbox"/> Disruptive and Conduct Disorder          |
| <input type="checkbox"/> Anxiety Disorder           | <input type="checkbox"/> Intellectual Disorder                    |
| <input type="checkbox"/> Depressive Disorder        | <input type="checkbox"/> Obsessive Compulsive Disorder            |
| <input type="checkbox"/> Eating Disorder            | <input type="checkbox"/> Schizophrenia Spectrum Disorder          |
| <input type="checkbox"/> Learning Disability        | <input type="checkbox"/> Trauma and Stressor Related Disorder     |
| <input type="checkbox"/> Personality Disorder       | <input type="checkbox"/> Suicide ideation                         |
| <input type="checkbox"/> Substance Related Disorder | <input type="checkbox"/> Suicide attempt                          |
| <input type="checkbox"/> Autism Spectrum Disorder   | <input type="checkbox"/> Other _____                              |
| <input type="checkbox"/> Bipolar Disorder           | <input type="checkbox"/> None of the above (skip to next section) |

If yes to any of the above, please provide more information What behavior led to diagnosis, how does it effect applicants daily Life? \_\_\_\_\_

Has applicant received treatment or therapy for any of the above? \_\_\_\_\_ Please describe \_\_\_\_\_

Has applicant taken medication for any of the above? \_\_\_\_\_

**MEDICATIONS BEING TAKEN:**

Please list ALL medications applicant is taking routinely. Please include all over-the-counter or nonprescription drugs. For prescribed

medications, make sure the prescription will remain current for the duration of the program.

Does applicant take medications on a routine basis? **Yes**  **No**  If yes, please describe below:

**Medication**

**Reason for Taking**

Further information is required on all medications that are taken routinely. For each medication listed above, complete a medications questionnaire on page 4. Please make additional copies of the form as needed and attach to your application.

Is there any medication the applicant takes on a routine basis that he/she is planning on discontinuing (not taking) during the NCI program?

Please list, if any: \_\_\_\_\_

Is there any additional information that may be helpful to us? (Attach additional pages if necessary): \_\_\_\_\_

### **MEDICATIONS QUESTIONNAIRE:**

Dear Parent, Guardian, or Adult Applicant,

As a way to better serve your needs or those of your child, we ask, in consultation with your family physician, that you complete the following questionnaire regarding her/his medications and return it to us. This questionnaire will be kept on file, confidentially, with the member's other medical information and will be provided to NCI staff with a reasonable need to know in order to provide assistance or emergency medical response in the field.

**If you or your child is taking more than one medication, please make additional copies and complete a separate form for each medication.**

✓ If participant has a prescription for **Epinephrine** they must bring two Epi-pens on their trip.

✓ If participant has a prescription for an **asthma inhaler**, they must bring two inhalers on their trip.

Applicant's name: \_\_\_\_\_

1. Medication name: \_\_\_\_\_

2. Dosage: \_\_\_\_\_ Time of day: \_\_\_\_\_

3. Used to treat: \_\_\_\_\_

4. How long have you been taking this medication? \_\_\_\_\_

5. Common side effects (i.e. dry mouth, insomnia, loss of appetite, sun sensitivity): \_\_\_\_\_

6. Harmful interactions (i.e. do not give advil/ibuprophen while taking this medication): \_\_\_\_\_

7. This medication should be taken:  with food  with water  on an empty stomach  other (describe): \_\_\_\_\_

8. Describe medication's physical appearance (i.e. white tablet, 1/4 inch in diameter): \_\_\_\_\_

9. Describe any circumstances or side effects related to this medication for which NCI staff should immediately call your family physician or emergency medical personnel: \_\_\_\_\_

10. If your child misses taking a dose at the usual time they should:

take the medication at the next scheduled time

immediately call our family physician

take the medication immediately

Immediately call emergency medical personnel (911)

take a double dose at the next scheduled time

Other (describe): \_\_\_\_\_

**Authorizations:**

The information provided in this document is correct and complete to the best of my knowledge. The person herein described has permission to engage in all program activities except as noted. I hereby give permission to NCI to provide routine health care, dispense prescribed medications, administer epinephrine in the event of anaphylaxis, and seek emergency medical treatment including ordering x-rays or critical tests. In the event I cannot be reached after a reasonable effort in an emergency, I hereby give permission to the licensed medical provider or emergency first responder selected by NCI to secure and administer treatment, including hospitalization, for the person named above. I give permission to NCI to arrange necessary transportation for me/ the person named above. I accept full responsibility for the costs of medical treatment and/or transportation provided to the person named above. I also give my permission to NCI staff to provide over the counter medication in the event of minor illness in the event I cannot be reached after reasonable effort (ie: Tylenol, Motrin, antacids, etc.). I agree to the release of any records necessary for insurance purposes.

I consent to NCI providing confidential medical information to NCI staff and emergency medical providers with a reasonable need to know the information in order to provide the above named person with an accommodation and/or emergency medical assistance. This completed form may be photocopied for use out of the office by NCI staff.

I understand that the participant's acceptance into this program is contingent on the accurate completion of these forms and approval of our medical screening team. You may be contacted if follow-up is needed.

X \_\_\_\_\_  
Signature of Responsible Adult (Parent or Guardian) or adult (18 & over) applicant

\_\_\_\_\_  
Print Name Date

X \_\_\_\_\_  
Participant Signature (if under 18)

\_\_\_\_\_  
Print Name Age

# ASSUMPTION OF RISK AND AGREEMENTS OF RELEASE AND INDEMNITY

I understand that I (or my child) will be participating in activities provided by North Cascades Institute, a Washington nonprofit corporation, and its directors, employees, volunteers, agents, associates and independent contractors ("NCI"). The activity in which I (or my child) will be participating has been described to me and NCI staff have been available to answer my questions.

**I acknowledge NCI's activities involve known and inherent risks, as well as unknown/unanticipated risks.** Inherent risks may include those ordinarily associated with moderate to vigorous physical activity in high-altitude or wilderness terrain. Activities can occur in remote places where communication may be difficult and medical care significantly delayed. Travel may be by canoe, kayak, motorboat, automobile, van, bus or on foot, over rugged unpredictable off-trail terrain including boulder fields, downed timber, rivers, rapids, river crossings, mountain passes, snow and ice, steep slopes, slippery rocks, steep crevassed glaciers, ocean tides and currents, waves and reefs. Activities may include hiking, backpacking, mountaineering, canoeing, kayaking, cooking with stoves and working with sharp tools. I understand that travel and outdoor activities will be subject to unpredictable forces of nature (may cause a delay in departure) including extreme weather, falling rock, avalanches, lightning, wildfires and earthquakes, insects, snakes, and wild animals, including predators whose behavior cannot be predicted, all of which may cause serious harm. Participants may be exposed to infectious disease, contagious viruses, polluted or contaminated water; equipment may fail or malfunction despite reasonable maintenance and use; errors of judgment or negligence may occur, by instructors, co-participants or myself. The preceding risks, hazards and dangers may result in a variety of illnesses and injuries including, but not limited to, hypothermia, frostbite, high-altitude illnesses, heat stroke, heat exhaustion, dehydration and suffering sprains, fractures, traumatic brain injuries, cold water immersion, drowning and other trauma including sickness, infection, mental distress, disability, illness, or even death.

**I expressly agree and promise to accept and assume all of the risks existing in the NCI activity for which I am (or my child is) participating, including, but not limited to, those listed above.** Participation in this activity is purely voluntary, and participation is elected in spite of the risks. I also hereby voluntarily waive any right to recovery, release, forever discharge and agree to indemnify and hold harmless NCI, its directors, trustees, staff, employees, volunteers, agents, associates and independent contractors ("Released Parties") from any and all claims, including claims for bodily injury, illness, and death, demands or causes of action that are in any way connected with my (or my child's) participation in this activity or the use of NCI's equipment or facilities, including all such claims that allege negligent acts or omissions of NCI to the fullest extent permitted by law. **I hereby agree to indemnify NCI and all Released Parties from any claim made by me or my heirs or survivors on account of any injury or loss that I (or my child) may suffer arising in any way out of the activity. I further indemnify NCI and all Released Parties from any claim that might be brought by a co-participant arising in any way from my (or my child's) conduct or as a result of my (or my child's) participation.**

The following provisions apply to all NCI activities, wherever they occur:

- ***I am (or my child is) in general good health and without any medical or physical condition that could interfere with participation in the NCI activity or interfere with my (or my child's) health or safety or the safety of any other participant.*** I certify that I have insurance to cover any injury or damage I (or my child) may cause or suffer while participating, or else I agree to bear the costs of such injury or damage, including the cost of any evacuation and medical care. I consent to NCI providing confidential health care information to staff and/or emergency medical personnel with a reasonable need to know such information for purposes of accommodating or rendering aid to me (or my child).
- I authorize and consent to NCI, National Park Service (NPS), Forest Service (FS), or their agents, taking photographs, video, and audio of my (or my child's) participation in its programs, and to the unrestricted use and publication of my (or my child's) name and such photos, videos, or audio to promote the activities of NCI, NPS or FS. The same usage permission applies to any photos, video, or audio provided to NCI by myself or my child.
- I agree that in the event I should have any claim against NCI or any Released Party such claim or suit shall be brought in the Superior Court of State of Washington, for Skagit County, and that substantive Washington law (and not only conflict of law rules) rather than the law of any other state or jurisdiction shall be applied in any legal action involving the interpretation, validity and/or enforceability of this agreement, and that any legal action resulting from my participation in this activity shall be brought only in the aforesaid Superior Court.
- I restate and incorporate herein by this reference the NCI Coronavirus/COVID-19 Consent and Release.
- I agree that in the event any portion of this agreement is deemed invalid or unenforceable, all other portions of this agreement shall remain in full force and effect.

**By signing this document, I acknowledge that I have had sufficient opportunity to read this entire document and have it independently reviewed. I acknowledge that this document is a contract and not a mere recital and shall remain in effect for all programs sponsored by NCI in which I participate. I have read and understood it, and I agree to be bound by its terms. Any form of signature shall be treated as an original, including all electronic or digital, faxed or scanned images, or other forms of signatures authorized by law.**

Participant signature \_\_\_\_\_ Print name \_\_\_\_\_

Participant age \_\_\_\_ or \_\_\_\_ (check if 18 years or over as of start date of activity) Date \_\_\_\_\_

Legal guardian on behalf of minor participant (under 18) \_\_\_\_\_ Print name \_\_\_\_\_  
(signature)

North Cascades Institute admits students and participants of any race, color, national and ethnic origin, religion, sex, sexual orientation, gender identity, military or marital status, age, sensory, physical or mental disability or any other legally-protected status to all the rights, privileges, programs, and activities generally accorded or made available to students and participants at the Institute. The Institute does not discriminate on the basis of race, color, national origin, religion, sex, sexual orientation, gender identity, military or marital status, age, sensory, physical or mental disability, genetic information or any other basis prohibited by law in administration of its educational policies, admissions policies, scholarship and loan programs, and other administered programs.